

# A STUDY OF THE GOSPEL OF JOHN Part 2: John 11-21

BEHOLD THE LAMB

A STUDY OF THE GOSPEL OF JOHN

PART 2: JOHN 11-21

#### FOREWORD: THE WHY & HOW OF THIS STUDY

Have you ever thought about how amazing it is that the God of the universe, the One who breathed entire galaxies into existence, the God who out of the dust of the ground formed and fashioned humans into His image and likeness has written a book and preserved it to this day so that you and I might open its pages and begin to discover Him as He has revealed Himself? From "In the beginning God..." to "Amen, Come, Lord Jesus..." page after page reveals God and His unfolding plan of redemption for a world that has been plunged into darkness. And you and I are invited by its Divine Author to open its pages and begin a journey of discovery!

The Bible is unlike any other book written." All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man [and woman] of God may be complete, equipped for every good work." (2 Timothy 3:16-17 ESV). Because of its Divine Author we can have confidence that it is the unchanging truth of a God who loves us and calls us to Himself. We can trust the word that is spoken to be good and right and true and we can gladly place ourselves under its authority.

So let us embrace the journey of discovering the God of the Bible as He reveals Himself to us through His written Word!

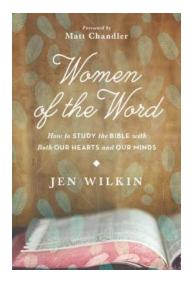
#### **ABOUT OUR PROCESS**

Even though I was raised in the church and had a solid knowledge of the Bible, I was still living in spiritual darkness. In 2010 God miraculously and graciously awakened me out of this darkness and brought me into His marvelous light. A hunger to know Him started to grow in me, and I began to study the Bible with earnestness under the teaching of Jen Wilkin, a women's Bible study teacher from Texas. For the first time in my life the Bible became a living book to me. Through consistent study of God's Word, over time I have grown in the knowledge of GOD as He reveals Himself through Scripture. The time spent in pursuit of the knowledge of God has been one of the ways that God has used to begin changing me. He has comforted me in my sorrow, He has challenged me in my doubts, and He has spoken to me in my insecurities. These are all ways in which He engages us as we spend time in the study of His Word and this can lead to change in our lives, development of trust in the faithfulness of His promises, and a deepening our faith.

Over time the Lord planted a seed of longing in my heart. It was a longing for other women to know God through the study of His Word. And thus began the Rockhill Women's Bible Study.

Because it was through Jen's ministry that I was discipled in the study of Scripture, I use the same process in RWBS that she uses in her classes. If you would like to read more about the process, I highly recommend her book: Women of the Word: How to Study the Bible with Both Our Hearts and our Minds.

While the Bible is made up of two parts: the Old and New Testament with a total of 66 separate books written over hundreds of years, it is woven together and is one book with one story to tell. Just as in any other piece of literature that is read, we want to read the Bible within its context and with care.



What I mean is this: The Bible, while it is ultimately written by a Divine Author, was also written by men chosen by God to bring us His Word. 2 Peter 1:21 says "For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit." So the Bible was written by a specific person, to a specific people, at a specific time, and for a specific purpose. Some of its books are historic narratives, some are poetry, some are prophetic books and others are letters. And to fully comprehend what the author is trying to communicate, we need to try to understand as much as possible the historical and cultural context of what we are reading so that we can understand what it has to say to us.

Another part of the process of our Bible study is to read repetitively. So often as we are reading, we don't really digest what we are reading. This study guide is written in such a way to help us slow down, read repetitively and begin to digest the words that are on the page. Our goal by reading repetitively is to move through three critical stages of understanding: comprehension, interpretation and application.

- 1. Comprehension Reading comprehension is asking the question: "What does the text say?" This is not always an easy thing to do. Sometimes in order to help us comprehend what the text says we will look up words in the dictionary, we will observe the setting that is described and make a list, or we will re-write passages of Scripture in our own words.
- 2. Interpretation Once we know what the text says, we ask the question "What does the text mean?" Now I want to point out that we are not asking the question, "What does it mean to me?" The meaning of the text is determined by the original author and discovered by the reader.
- **3. Application** Once we know what the text says and discover what it means, then we are ready to finally ask the question, "How should this change me?" "The Bible does tell us who we are and what we should do, but it does so through the lens of who

God is. The knowledge of God and the knowledge of self always go hand in hand." (Jen Wilkin, Women of the Word) We need to see ourselves in light of who God is. To do this we approach our study through a God-centered perspective by asking these questions:

- What does this passage teach me about God?
- How does this aspect of God's character change my view of myself?
- What should I do in response?

These are extremely challenging questions to answer but they are important questions. In your workbooks I have these questions at the end of each lesson. You may struggle each week to answer those questions, but I do want you to try. I want you to wrestle with these questions in your thoughts and think them through and do your best to answer them.

#### **WORDS OF ENCOURAGEMENT**

In conclusion I have some words of encouragement that I want to give you before we start this journey...

- 1. **Have Fun** Enjoy yourself. Delight yourself in God's Word. In Jeremiah 15:16 the prophet Jeremiah says, "When I discovered your words, I devoured them. They are my joy and my heart's delight, for I bear your name, O LORD God of Heaven's Armies." Isn't that a great encouragement to us?? Bible study is serious work. It's hard work. But don't ever forget that these words are words that are meant to be our joy and our heart's delight!
- 2. **Don't Stress** You can't have fun if you are stressed! This format of Bible study may be new to you and you may find the questions difficult or annoying or even unanswerable. I don't want you to stress about the homework! I'm a "Type A" personality. I have the propensity that if I don't answer all the questions in a workbook, or if they are not correct, I will have a personal crisis. I've had to learn to get over that. The point of many of these questions is to get you to think about what you are reading. I want to get both your mind and heart engaged in the Bible and wrestling with what you are reading. Don't stress if you can't figure out the answers. Don't stress about whether your answers are right or wrong. Study. Read. Wrestle. Discuss. Learn. Have fun. But DON'T stress!
- 3. **Store Up Treasure** When we approach the study of God's Word with a God-centered perspective and seek to faithfully read it within its context over a period of time, we are storing up treasure in our hearts. There are days when this may not *feel* beneficial. We may

not get the sense of comfort we are looking for, or we may not have an "aha" moment of deep spiritual insight. However, faithfully reading and faithfully studying is faithfully abiding in the Word and there will be fruit. You are storing up treasure in your heart for the day when you will need it. I have found that there are seasons of life that we experience darkness and the Holy Spirit will take some of this cumulative treasure that you have been storing up, and will bring it to your memory to bring healing and comfort to your soul. So be encouraged to faithfully study and treasure up God's Word in your heart.

Thank you for joining me on this journey in Bible Study! I am praying that this study will be a source of encouragement and discovery and that through your labor to study well, your knowledge and love for the God who wrote this book will widen and deepen! May we together grow to be more like Christ as we behold Him in Scripture!

To God Be All Glory!

Cherié Leatherman

#### Acknowledgements:

A special thank you to Kristi Wile for the painstaking work she did in editing this book. I am truly grateful to the Lord for her partnership in ministry, her friendship in life, and for the way she challenges me to persevere in my relationship with God. Her wisdom and insight as well as her encouragement are gifts that I cherish.

I would also like to thank Peggy Deily for sharing her personal study guide on the book of John. Scattered throughout this study guide is her work!

#### **COLORING KEY**

We LOVE to color here at the Rockhill Women's Bible Study. Why? Coloring the text slows down our reading and highlights words that are repeated often in the text. This helps us think more deeply about what the author is trying to get across.

Use this coloring key each week as you are reading the weekly portion of the text.

life/living Draw a green box around the words life/living

light Highlight in yellow the word Light

<u>Darkness</u> Squiggly Underline in black the word darkness

Witness Circle the Word "Witness" in Blue

В

<u>Believe</u> Underline Believe in green and write a "B" above

Know Draw a red box around the word know

Receive Highlight in green the word receive

Glorify/Glorified Highlight in orange the word glorify/glorified

Draw an orange triangle around the word grace

Т

Grace

<u>Truth</u> Double Underline the word Truth (true, truly) in purple and write a "t" above

**\*** 

See/seeing/

Look/Behold Draw a blue eye over the words see/seeing/look/behold

Love Draw a red heart around the word love

Abide Draw a purple heart around the word abide

# - Behold the Lamb - A Study in the Gospel of John - Part 2

# PART II

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A Study in the Gospel of John - Part 2

# Introduction & Review of John 1-10

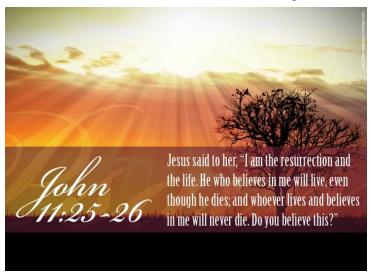
Notes:

#### A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray that the Holy Spirit will breathe new life into your mind, heart and will as you study this week.
- Bible Memorization: John 11:25-26
- We are going to be filling in the Names/Titles Chart like we did last semester. As you study, when you come across a name or title ascribed to Jesus add it to the page provided for you in the Appendix on pages 87-88.

# John 11:1-44 "The Resurrection and the Life"



Read John 11:1-16 marking the text according to the Color Key as you read.

- 1. How many times does John tells us of Jesus' love for Mary, Martha, and Lazarus?
- 2. In light of hearing that Lazarus was ill, what does the text tell us Jesus did?

Does his response surprise you? Why or why not?

3. Application: Have you ever cried out to God in prayer for a need and felt that He stayed "two days" longer? What was your reaction to the delay?

4.	Application: When God seems to delay in responding to our prayers, do we believe His delay is because of His love for us or do we tend to believe that His delay means He doesn't love us?
	How can this story help us to have a different perspective on difficult and painful circumstances?
5.	Did the disciples desire to return to Bethany at the request of Mary and Martha? What is the reason for your answer?
6.	In verses 11-16 the disciples completely misunderstand Jesus' statement about Lazarus. Why do you think Jesus is often misunderstood?

7.	Application: In what ways do we misunderstand Jesus' words that we find in Scripture?
P.o.	ad John 11:17-44 marking the text as you read.
ne.	ad John 11.17-44 marking the text as you read.
8.	How long does the text tell us Lazarus was in the tomb? Why is it important that we know this?
9.	How does each sister react to Jesus' arrival? Do you think this reflects personality, faith or both? Why? (17-20) (for context read Luke 10:38-42)
10	. In verses 21-27 we are privy to Jesus' exchange with Martha regarding her brother's death.
	a. What does Martha's response to Jesus reveal about her relationship with Jesus and her faith?

	b.	What does Jesus' interaction with Martha reveal about Martha? What does it reveal about Jesus?
11.	Wh	nat is Jesus claiming for those who believe in Him as the resurrection and the life?
12.		plication: Like He asks Martha, Jesus asks us the same question – "Do you believe s?" What is your answer to Jesus' question?
13.		plication: If you do believe this to be true, how does your belief that Jesus is the urrection and the life change the way you live today?
14.		nat connection does Martha's response that Jesus is the Christ, the Son of God, have to with the fact that He is the resurrection and the life?

#### A Study in the Gospel of John - Part 2

15. In verses 28 - 33 we are looking at Jesus' interaction with Mary, Martha's sister. Note in the space below the similarities and differences between the two interactions that you observe.

Similarities	Differences

16.	How does	the author	describe Jesus	when He	observes Mar	v's tears?
тО.	TIOW GOCS	tric dutilor	acseribe sesus	WILCII IIC	ODSCI VCS IVIUI	y 5 tCars:

How is this different than Jesus' response to Martha?

What does this teach us about Jesus?

17. Why do you think Jesus wept at the tomb of Lazarus?

18. What are the two responses of those who were at the tomb of Lazarus to Jesus? (vs. 35-57)
19. What happens in verses 38-44 is truly spectacular! Picture yourself there in the crowd of people. Write down in the space below all of your observations about the scene. Include observations of the people, places and things.
20. As you watch Jesus and listen to the authority with which He spoke, what do you think you would have been thinking if you had been there?
21. Reread Jesus' prayer in verses 41-42. Who is addressed in these verses? Why?
22. When Jesus speaks, what happens and when?

#### A Study in the Gospel of John - Part 2

<b>\A</b> /		
W	rap	up:

*	What have you learned in this portion of Scripture about God?		
*	Knowing that God is	shows me that I am	
	<u></u> ·		

**Example**: Knowing that God is eternal shows me that I have a beginning and I have an end.

❖ What are some practical steps that you can take to live in light of this truth.

(Practical steps to live in light of this truth: I am limited, both in the number of my days and in the time I have in each day, so I want to make the best use of my time, not wasting it on things that have no eternal value but rather filling it with things that have eternal value. Evaluate opportunities through the lens of 1) Would God be pleased with this (does this go against Scripture) 2) Will doing this thing stir my affections for Jesus or rob me of the time spent with Him? 3) Spend more time in God's Word and in prayer than I spend on Facebook.

A Study in the Gospel of John - Part 2

# **Notes:**

#### A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray that the Holy Spirit will soften your heart as you study.
- Bible Memorization: continue working on John 11:25-26
- Fill in the Names/Titles of Jesus Chart in the Appendix on pages 87-88.

# John 11:45-12:36a "The King of the Jews"



Read John 11:45-54 marking the text as you read.

1. Again, there are differing responses to what Jesus just did. What are the two responses to those who saw the resurrection of Lazarus? (verses 45-46)

2. What is the concern of the Jewish Council? (verses 47-48)

3. What does the High Priest plan to do to fix the situation? (verses 49-53)

#### A Study in the Gospel of John - Part 2

4.	What is the significance of the statement in verse 52 that Jesus would "gather together in
	one the children of God"? Read Ephesians 2:11-22 to help with your answer.

5. What did Jesus and the disciples do in light of the plan of the Jewish Council?

• • •

#### Fast Fact:

Read John 11:55-12:11 marking the text as you read.

6. Pilgrims to Jerusalem for Passover were preoccupied by what? Why? (11:55-57)

People traveled to
Jerusalem early to
purify themselves from
any ceremonial
uncleanness that
would have prevented
them from celebrating
the Passover.

7. Matthew 26:6-13 and Mark 14:3-9 are parallel accounts of Mary anointing Jesus in John 12:1-8. Read these 3 passages together. In the space below, note any added insights you gain about this account from the parallel passages.

**ESV Study Notes** 

. . .

8.	How did Mary's attitudes and behavior contrast with Judas' in this passage?
9.	Mary's offering is extravagant. John called it "expensive ointment" but a pound of this ointment is a very large amount and would have been worth a year's salary. What conclusion do you draw about Mary's love for Jesus based on her gift?
	Application: How does Mary's extravagance challenge you in your own personal love for Jesus? How can you demonstrate your love for Jesus this week?
10.	Why do the chief priests intend to include killing Lazarus in their plot to kill Jesus? What does that reveal about the hearts of the chief priests?

Read John 12:12-19 marking the text as you read.	
11. Describe the scene in these verses. What is the mood of the large crowd in Jerusalem?	• • •
	Fast Fact:
	Psalm 118 was a song that Jewish pilgrims used to worship God as they went up to Jerusalem for the
12. Read Psalm 118. What verse is quoted in this section of Scripture?	nation's great feasts.
13. What does this scene reveal about the crowds beliefs about who Jesus is and what he came to do?	John MacArthur
14. The prophet Zechariah prophesied about these events about 550 year Zechariah 9:9-10. How does this prophecy shed light on the people's ewas happening?	
15. What part of the prophecy is still to come?	

# A Study in the Gospel of John - Part 2

16. Describe the three different reactions identified in verses John 12:17-19?

Disciples	Crowds	Pharisees

Read John 12:20-36a marking th	ne text as you read.	
17. Why were the Greeks in Jeru	usalem?	
18. Did Philip and Andrew bring	those requesting to see Jesus to	Him? Why or Why not?
19. Who does the word "them"	in verse 23 refer to?	
20. What paradox statements (s find in verses 23-26?	statements that seem contradicto	ory but express truth) do we

What is the truth Jesus is expressing through these statements?

#### A Study in the Gospel of John - Part 2

21	. Jesus states th	nat His is soul	is troubled	.stirred up,	unsettled.	Why is His	soul trouble	ed?
	(verses 27-33)							

22. Look up the word *glorify* in the dictionary and write the definition in the space below.

Rewrite verse 28 in your own words using the definition for glorified that best fits the context.

- 23. God the Father, in verse 28 speaks audibly. What do the people hear?
- 24. In verses 27-33, what do we learn that Jesus' death will accomplish?
  - \*
  - \*
  - \*

\*

Contrasting light and darkness is a common theme that runs throughout the gospel of John. Jesus is the light of the world. To walk in the light is to walk in the true knowledge and in the presence of God; to mature in purity. In contrast, walking in darkness would be to walk without the knowledge of truth, live outside the presence of God, and walk in moral impurity.

• • •

25.		Jesus talks about His coming death, the crowds are once again cource of their confusion? (v. 34)	onfused. What is the
26.	Re	ewrite John 12:35-36 in your own words.	
Wr	ар	up:	
	*	What have you learned in this portion of Scripture about God?	
	*	Knowing that God is	shows me that I am
	*	What are some practical steps that you can take to live in light o	of this truth.

A Study in the Gospel of John - Part 2

# **NOTES:**

#### A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray that the Holy Spirit will soften your heart as you study.
- Bible Memorization: continue working on John 13:34-35
- Fill in the Names/Titles of Jesus Chart in the Appendix on pages 87-88.

# John 12:36b-13:38 "The Servant"

# Jesus Is God

"Who, being in very nature God, did not consider equality with God something to be grasped; but made Himself nothing, taking the very nature of a servant, being made in human likeness." Philippians 2:6-7

Read John 12:36b-50 marking the text as you read.

1. Though He had done so many signs – still they did not believe in Him...what were some of the signs we have looked at that were done to convince people that Jesus was the Messiah?

- 2. In verses 37-40 Jesus is quoting from Isaiah 53:1 and Isaiah 6:10. Look up both these verses and read them.
- 3. For what reasons does Jesus say they could not believe?

4.	Who's glory did Isaiah see and speak of in his prophesies?
5.	What was the reason for some to keep their belief in Jesus a secret?
6.	What does it mean to love the glory that comes from man more than the glory that comes from God?
	Application: What does this look like in your life? What are ways that you may love the glory that comes from man more than the glory that comes from God?
	In light of your answer, what steps can you take today to change this in your life?

#### A Study in the Gospel of John - Part 2

7. In verses 44-50 what is the responsibility of the hearers...both those physically in the presence of Jesus and those who are "hearers" through the Word of God?

What is the result of inaction on the part of the hearers?

In the Apostle John's record of Jesus' life and ministry, chapter 13 signals a shift away from Jesus' public ministry to focusing on Jesus' ministry to His disciples and preparing them for what is to come in the days leading up to His crucifixion.

Read John 13:1-30 marking the text as you read.

- 8. What does Jesus know about Himself in verses 1-3?
  - \*
  - \*
  - \*
- 9. In light of what Jesus knew about Himself, what did He then proceed to do? (verses 4-5)

10. What is the reaction of the disciples to Jesus' actions, verbalized by Peter? Why do you think they reacted in such a way?



# **Cultural Context:**

In Bible times, the dusty and dirty conditions of the region and the wearing of sandals necessitated footwashing. Although the disciples most likely would have been happy to wash Jesus' feet, they could not conceive of washing each other's feet. This was because in the society of the time, footwashing was reserved for the lowliest of menial servants.

www.gotquestions.org



11. Only John tells us about Jesus washing the disciples' feet at the Last Supper. Read Luke 22:24-30. In light of Luke's account, what was the topic of discussion amongst the discipled during this dinner?	5
How does this shed light on Jesus' actions during the dinner? What is Jesus teaching these disciples (and us) through His actions?	
12. When Jesus says to the disciples in verse 14 that they ought to wash one another's feet, do you think he is talking about a ceremonial washing or is He referring to something more? Why?	)
13. Application: In what ways can you live out this command of Jesus in your life this week?	

14. In verses 18-21 Jesus begins to prepare his disciples for his coming betrayal. Why does He say He is telling them this now? How will this help them later?	9
15. Look up Psalm 41:9. Explain how this verse points to Jesus.	
16. After learning of the coming betrayal, how do the disciples respond? Do they understand what is going on?	i
What do you think is the reason for their confusion even while Jesus is speaking to them plainly?	

#### A Study in the Gospel of John - Part 2

17. Twice the passage tells us that the devil "put it in Judas' heart to betray Jesus" (v. 2) and then "Satan entered into him" in verse 27. In spite of this, at whose command does Judas leave the table? (v. 27)

What does this teach us about the power of Satan and the power of God? (Look up these verses for understanding: Acts 2:23; John 10:17-18)

18. Application: How can this truth about God's Sovereignty provide comfort in the midst of times of trial and suffering? (Also look up the following verses for understanding: Genesis 50:20; Romans 8:28.)

Read John 13:31-38 marking the text as you read.

- 19. Who is being glorified and how?
- 20. What term of endearment does Jesus use as He speaks to the disciples about His coming death? What does that reveal about Jesus? What does that reveal about the disciples?

John 13:31-16:33 are known as Jesus' Farewell Discourse.
In other words we are reading the last words of Jesus to the disciples whom He loved. Let us feel the weight of these words as we study them over the next few weeks.

21.	In what way is the commandment that Jesus is giving "new" from the commandments that they were familiar with (the Mosaic Law)? (Read Matthew 22:34-40; Romans 13:8-10; Galatians 5:14)
22.	Let's look closely at the commandment Jesus is giving in verses 34-35.
	Who is Jesus giving the commandment to in context?
	What is the action required in the commandment?
	Who or What sets the standard of the action that is required?
	What is the motive for the action required?
	To whom are the recipients to show the action in context?
	What will be the results of obedience to this commandment?
23.	How does Peter respond to Jesus' new commandment?
	Why do you think Peter does this?

#### A Study in the Gospel of John - Part 2

24. Application: Think about your church community. What would it look like to love one another in your community? How can you take steps this week to live out Jesus' commandment in your life?

25. Application: Has there been a time in your life that you, like Peter, denied Christ? What attitude in your heart led up to that failure? What steps can you take today to guard against failure in the future?

#### A Study in the Gospel of John - Part 2

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*	What have you	learned in this	portion of So	cripture about God?
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Knowing that God is \_\_\_\_\_\_ shows me that I am

❖ What are some practical steps that you can take to live in light of this truth.

A Study in the Gospel of John - Part 2

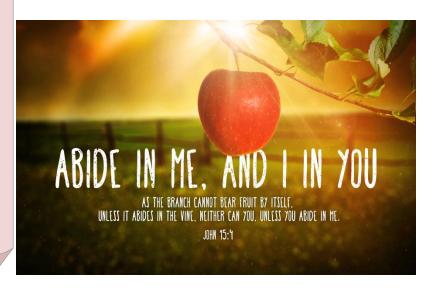
# **Notes:**

#### A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray that "the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know Him better." (Eph. 1:17)
- Bible Memorization: John 15:4-5
- Add to the Names/Titles of Jesus Chart found in the Appendix on pages 87-88.
- **NEW:** Fill in the **Who is the Holy Spirit? Chart** found in the
  Appendix on pages 89-90.

# John 14:1-15:17 "Last Words" Part 1



Read John 14:1-14 marking the text as you read.

- 1. Why are the disciples' hearts troubled? (Reflect back on chapter 13)
- 2. What assurances does Jesus give in order to comfort the disciples' troubled hearts?

3. Does Jesus' assurances give the disciples comfort? Why or why not?

4.	Look up the word <b>know</b> in the dictionary. In the space below write the meaning that best fits the context of Jesus' use of the word in verses 4-7.
5.	In John 14:6 circle the word "the". What is the significance of this word in the passage?
6.	In the space below, list <i>all</i> the ways in which people can approach God the Father. (verse 6)

7.	In what ways is Jesus the Way to the Father?
	In what ways is Jesus the Truth?
	In what ways is Jesus Life?
8.	What do you think Philip is asking Jesus to do in verse 8?
	Why would he ask this in light of what Jesus had just told him in verse 7?
9.	Throughout the book of John, Jesus shows that He is distinct from God the Father and yet one with God the Father. What are the implications of this fact? In other words, what does Jesus reveal about the nature of God?

10. What is the result of believing Jesus according to verse 12?
11. What are these "works" He refers to?
12. Verses 13 and 14 make it sound like Jesus it giving us a blank check, doesn't it? Ask for anything in His name and it will be yours. Is that what Jesus is saying? Why or why not?
Read John 14:15-31 marking the text as you read.
13. What is the relationship between love of Jesus and obedience?
14. The goal of this study is to know God as He has revealed Himself. The God of the Bible is a Trinitarian God consisting of 3 distinct persons and yet remains one God. There is God the Father – what role does God the Father have in the Trinity?
There is God the Son – Jesus. What role does Jesus have in the Trinity?

#### A Study in the Gospel of John - Part 2

And last but not least, there is the Holy Spirit. We are going to begin to look at what role the Holy Spirit has in the Trinity. In the appendix, locate the fill-in chart on the Holy Spirit on pages 89-90. Whenever the Holy Spirit is mentioned in the Bible, fill in this chart. Note the passage of Scripture that speaks about the Holy Spirit, any descriptive words that are used to describe Him, and the role/function that He fulfills.

15. In verses 18-19 what event do	you think Jesus is referring to?
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- 16. To what day is verse 20 referring to? Is it the same as verses 18-19?
- 17. Find a synonym for the word manifest. Re-write verse 21 in your own words using the synonym that best fits the context.
- 18. In answer to Judas' question about how Jesus would manifest Himself to us, Jesus responds in verses 23-24. In the chart below write everything (in the order given) that Jesus says about those who love Him (believers) and those who do not love Him (unbelievers)

Those who Love Jesus	Those Who Do Not Love Jesus

Based on what Jesus has said, what conclusion do you make of how Jesus will manifest Himself to those who love Him?

19. Jesus draws a distinction between the peace that He offers and the peace that the world offers. What do you think the difference is between these two kinds of peace?
20. What reason does Jesus give in verse 29 for telling them these things in advance?
21. Who is the ruler of this world? (Look up 2 Cor. 4:4; Eph. 2:1-2; 2 Timothy 2:26 for help.)
What are we to understand about "the ruler of this world"? (verses 30-31)
22. Application: How can this understanding give peace and comfort to you in times of trouble?
Read John 15:1-17 marking the text according to the Coloring Key as you read.
23. Look up the word <i>vinedresser</i> in the dictionary and write the definition below.
Look up the word <i>prune</i> in the dictionary and write the definition below.
In light of this, what role does God the Father have in the life of a believer in Jesus?

#### A Study in the Gospel of John - Part 2

Application: Have you ever experienced the pruning hand of your heavenly Father? Write about that time in the space below. What fruit was produced in you as a result of this season of pruning?



- 24. What do you think Jesus means in verse 3 that the disciples are already clean because of the Word that He has spoken to them? (refer back to John 13:10-11)
- 25. Look up the word *abide* in the dictionary. Rewrite verse 4 in your own words using the definition that best fits the context.

26. According to Jesus, can a person bring forth their own fruit?\_\_\_\_\_\_

How does a person become a fruitful person? (verse 5)

Application: List below some practical ways that we can abide in the vine?
What is the fruit that will be produced?
Look up Galatians 5:22-23 and list the fruit mentioned. Where does it come from?
Read Philippians 1:9-11. What is the fruit listed and where does it come from?
Read Hebrews 13:15-16. What is the fruit listed and where does it come from?
What are the two things that happen as a result of fruit in a Christian life? (v. 8)
a.
b.
How can we abide in Jesus' love?

31. What length did Jesus go to in order to keep His Father's commandments?
32. What reason does Jesus tell his disciples these things? (v. 11)
33. Where does fullness of joy come from?
34. Who are we called to love?
And what is the standard for this love?
35. What are the benefits of being a friend of Jesus compared to be a servant?

36.	. Wh	no is being chosen in verse 16?	
	Wh	no is doing the choosing?	
	For	what purpose are they being chosen?	
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wr	ap ι	up:	
	*	What have you learned in this portion of Scripture about God?	
	*	Knowing that God is	shows me that I am
		·	
	*	What are some practical steps that you can take to live in light o	of this truth.

A Study in the Gospel of John - Part 2

# **Notes:**

#### This week as you study...

- Pray that "your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Jesus Christ, filled with the fruit of righteousness that comes through Jesus Christ-to the glory and praise of God." (Phil. 1:9-11)
- Bible Memorization: Continue working on John 15:4-5
- Add to the Names/Titles of Jesus Chart & Who Is the Holy Spirit? Chart.

# John 15:18-16:33 "Last Words" Part 2

John 15 & 16 concludes Jesus' final teaching to His disciples in the shadow of His impending death. As you read, feel the weight of Jesus' words, how important they are to these disciples, and to us today.



Read John 15:18-27 marking the text as you read.

- 1. Jesus jumps from talking about love to talking about hate. Why do you think this is?
- 2. When Jesus refers to "the world" to whom or what is He referring to?
- 3. In verses 19-25 Jesus gives some reasons for this hatred. Please list what each verse says regarding why Jesus (and the disciples) are/will be hated.

Verse 19 -

	Verse 20 –
	Verse 21 –
	Verse 22-25-
4.	Who is Jesus promising to send in light of the coming hatred? Why?
Re	ad John 16:1-15 marking the text according to the coloring key as you read.
5.	Now read John 16:1-15 a second time. There is much in this section about the Holy Spirit. Using the chart in the Appendix on page 99-90, fill in the chart with what these passages say about the Holy Spirit.
6.	What are "these things" that Jesus is referring to in verses 1 & 4b?
7.	How is Jesus preparing the disciples for what is to come?

8.	Why must Jesus go away?
9.	Why does the Holy Spirit convict the world concerning sin?
	Why does the Holy Spirit convict the world concerning righteousness?
	Why does the Holy Spirit convict the world concerning judgment?
10.	Application: Have you experienced the conviction of the Holy Spirit in your life in regards to sin, righteousness and judgment? Briefly write about a time when you experienced this.

11. How will the Spirit guide into all truth?
Does the Spirit work independently of God the Father and God the Son? Why or why not?
Application: How can we know if what we are hearing is truth that the Spirit is revealing to us?
Read John 16:16-24 marking the text as you read according to the Coloring Key.
12. Observe the behavior of the disciples in verses 16-19. What do the disciples do in the midst of their confusion about Jesus' teaching?
13. Now observe Jesus in verses 19-24. Note in the space below your observations about Jesus and how He responded to their confusion.
14. What do you think Jesus talking about in verses 20-22?

15. What do you think the disciples will ask the Father for "in that day"?
Read John 16:25-33 marking the text as you read according to the coloring key.
16. Why do you think Jesus spoke to them in figurative language rather than speaking plainly?
17. Why do the disciples seem to finally understand what Jesus has been teaching them?
17. Why do the disciples seem to finally understand what Jesus has been teaching them?
18. What does Jesus predict about their belief in Him?
20. What are seems predict about their sener in thin.
19. Application: Have you ever felt frustrated that God is speaking to you in figurative
language rather than speaking plainly? What did you do with your frustration? Did this
experience deepen your faith or cause you to lose faith?

## A Study in the Gospel of John - Part 2

20. Application: Has your faith ever waivered in the midst of tribulation? How can this
passage encourage you in the midst of wavering belief?

21. Who and what is the source of peace in the midst of tribulation?

## A Study in the Gospel of John - Part 2

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What have you learned in this portion of Scripture about	ut God	?
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**	Knowing that God is	shows me that I am

❖ What are some practical steps that you can take to live in light of this truth.

A Study in the Gospel of John - Part 2

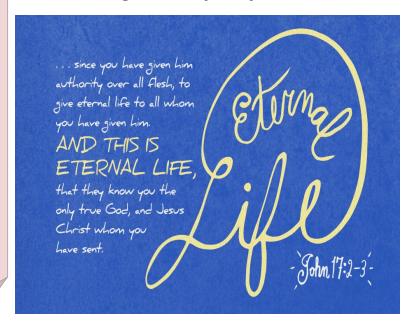
**Notes:** 

# A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray that "the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know Him better." (Eph. 1:17)
- Bible Memory: John 17:3
- As part of your schedule this week, take some time every day to read through the entire prayer.
- Add to the Names/Titles of Jesus Chart and the Who Is the Holy Spirit? Chart.

# John 17 "High Priestly Prayer"



Read John 17:1-19 marking the text according to the Coloring Key.

- 1. What is Jesus' only prayer request for Himself, and why? (v. 1-2)
- 2. How does Jesus define eternal life? (3)
- 3. Application: How is Jesus' definition of eternal life different from what you think of when you think of eternal life? Why is this so?

4.	How did Jesus glorify His Father on earth?
5.	Application: To glorify His Father was uppermost in Jesus' heart and mind throughout His earthly ministry. To what extent is God's glory foremost in your mind on a daily basis?
6.	Application: If living for the glory of God was your primary purpose, how would that change your life and the decisions you make on a daily basis?
7.	To whom has Jesus manifested God the Father's name? Who does He mean specifically? (verses 6-19)
8.	Jesus is speaking about a very specific group of people in these verses. Can application be made to believers today? Explain your answer.

9.	What does Jesus pray for in verses 6-19? List as many things that you can find.
10.	When Jesus is taken from the world, who does He leave in His place?
11.	How are these believers sanctified? (verses 6-16)
	How are believers today sanctified?
Rea	ad John 17:20-26 marking the text as you read.
12.	Jesus begins praying for a second group of people in these verses. For whom is He praying?
13.	"Those who believe in Me through their word." To whom does "their" refer to?
	What is their "word" that will lead people to belief?

14. What about us today? How is <i>their word</i> what leads us to belief 2,000 years after the fact?
15. What does Jesus pray for in verses 20-26? List as many things as you can see in these verses.
16. According to these verses, what is true Christian unity rooted in?
According to these verses, what is true Christian unity NOT rooted in? List some things that we tend to be unified on or desire unity in?
17. What is the reason for unity that Jesus gives?
18. What is the glory that the Father gave Jesus that He is giving to believers?

19. What desire does Jesus have for believers?
20. What does Jesus mean that he desires believers to be where He is? Is it a physical location that He is praying about or is He talking about something else?
21. Knowing that Jesus prayed for believers throughout the ages, including you, in the hours before His death changes you how?

#### A Study in the Gospel of John - Part 2

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*	What have	you learned	in this	portion	of Scripture	about (	God?
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Knowing that God is \_\_\_\_\_\_ shows me that I am

❖ What are some practical steps that you can take to live in light of this truth.

A Study in the Gospel of John - Part 2

**Notes:** 

#### A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray and ask the Holy Spirit to open your eyes that you may see wondrous things in God's Word! (Psalm 119:18)
- Weekly Memorization Challenge: Review the verses you have learned throughout this semester.
- Fill in the Names/Titles of Jesus
   Chart, if applicable.
- Fill in the Who Is the Holy Spirit?
   Chart, if applicable.

# John 18:1-19:16a "Despised and Rejected"

"Now is my soul troubled. And what shall I say? 'Father, save Me from this hour'? But for this purpose I have come to this hour."

~ Jesus in John 12:27

Read John 18:1-11 marking the text according the coloring key.

1. In addition to John's account, read the parallel passages of the Garden Scene in Matthew 26:36-56, Mark 14:32-51; Luke 22:39-53. Note in the table below the details of this scene in each account.

Matthew	Mark	Luke	John

2.	How is John's account of the Garden Scene different than the other accounts?
	How is it the same?
	Why do you think the accounts vary in details?
3.	What is John's emphasis in his telling of what happened in the Garden?
No	w we will move on to look at the trial. Read John 18:12-27 marking the text as you read.
4.	Read the same account in Matthew 26:57-75, Mark 14:53-72, and Luke 22:54-71. In the chart on the next page, make notes of the details of Jesus' trial from each account including John's.

## A Study in the Gospel of John - Part 2

Matthew	Mark	Luke	John

5.	What do you observe that John does differently than the other gospel writers in telling of
	this phase of the trial? Why do you think this is so?

6. What is Jesus questioned about? How does He respond?

7.	Who questions Peter about his association to Jesus? What was Peter's response with each question?  *  *  *
8.	Application: John does not tell the details of Peter's response to his final denial of Jesus. Re-read Luke 22:60-62 for a closer look at Peter's emotions after his denial. Put yourself in Peter's shoes. He was so confident that he was ready to face death with his Lord but when push came to shove, he caved to the pressure. Have you ever struggled to openly express your association to Jesus? Why do you think this is so?
	Application: How can we overcome our fears and openly and boldly express our identification with Jesus?
	e trial moves now from the Jewish Council to the Roman government. Please read John :28-19:16a marking the text according to the coloring key as you read.
9.	Now read the complementary accounts of the trial in Matthew 27:1-31, Mark 15:1-20, and Luke 23:1-25. In the chart on the next page please make notes of the details of Jesus' trial from each account including John's.

## A Study in the Gospel of John - Part 2

Matthew	Mark	Luke	John

11	. One of the	things that John gi	ives us is a glimpse	e into the fascin	ating dialogue	between Jesus
	and Pilate.	What does Jesus t	tell Pilate about Hi	s kingdom?		

10. What reason do the Jews give to Pilate for delivering Jesus over to him to be tried?

12. Based on Pilate's response to Jesus in verse 38, what do you think is going on in Pilate's mind?

13.	Application: Pilate's question "What is truth?" is a question that is asked throughout the ages, including our space on the timeline of history. Have you experienced someone in your life asking that question? Or perhaps you have asked that question yourself. How can you answer that question – whether it's someone else or if it's in your own heart? How do we know truth?
14.	What does Pilate want to do with Jesus following this conversation? How do the Jews respond to Pilate's solution?
15.	Who was Barabbas? Please write how each gospel account describes him.
	John 18:40 –
	Matthew 27:16 –
	Mark 15:7 –
	Luke 23:18-19 –
16.	How is Jesus described? Please write how each passage describes Jesus.
	Isaiah 53:9 -
	1 Peter 2:22 -
	John 19:4 & 6 –
	Hebrews 4:15 –

	What do you think Barabbas was thinking in this moment?
18.	Why did the Jews believe Jesus ought to die?
19.	Who gave Pilate the authority that he had?
	Application: How does the knowledge that God establishes authority change how you view the authority that is in place? Does this fill you with anxiety or peace?
	view the authority that is in place: Boes this hill you with anxiety of peace:

## A Study in the Gospel of John - Part 2

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*	What have y	ou learned in	this portion	of Scripture	about God?
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<b>*</b>	Knowing that God is	shows me that I am

❖ What are some practical steps that you can take to live in light of this truth.

A Study in the Gospel of John - Part 2

**Notes:** 

#### A Study in the Gospel of John - Part 2

"It is for THIS purpose I have come!" ~ Jesus

May we look to HIM and live!!!

#### This week as you study...

- Pray that as you meditate this week on Christ's crucifixion, that the Holy Spirit will help you see it with fresh eyes!
- Bible Memory Verse: John 19:35
- Fill in the Names/Titles of Jesus Chart as needed.
- Fill in the **Who Is the Holy Spirit? Chart** as needed.

## John 19:16b-42 "Behold the Lamb"

#### 8003

The Lord sent fiery serpents among the people and they bit the people, so that many people of Israel died. So the people came to Moses and said, "We have sinned, because we have spoken against the LORD and you; intercede with the LORD, that He may remove the serpents from us." And Moses interceded for the people. Then the Lord said to Moses, "Make a fiery serpent, and set it on a standard; and it shall come about, that everyone who is bitten, when He looks at it He will live."

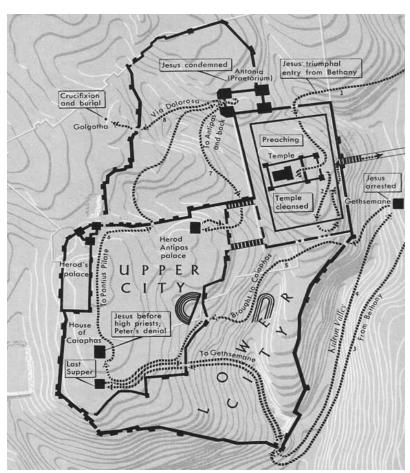
And as Moses lifted up the serpent in the wilderness so must the Son of Man be lifted up, that whoever believes in Him may have eternal life.

Numbers 21:6-8 & John 3:14-15



Read John 19:16b-30 marking the text as you read.

- 1. With a colored highlighter, highlight the journey of Jesus throughout His last week.
- 2. Where is the place of crucifixion? Is it inside the city or outside the city walls?
- 3. Look up Exodus 29:14 and Leviticus 16:27. What kind of offering is being talked about in these passages?



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#### A Study in the Gospel of John - Part 2

Where is it taken to be burned?		

Now read Hebrews 13:11-12. How does the writer of Hebrews help us to understand the significance of what we are studying about the crucifixion of Jesus?

4. Let's continue to read John's testimony of the crucifixion along with the parallel passages in the other gospels: Matthew 27:32-56, Mark 15:21-41, Luke 23:26-49. Keeping in mind that each author wrote these accounts with a specific audience in mind and a specific purpose for highlighting what he wrote, let's note in the chart below what is the same and what is different about the observations each author brought out in their accounts.

Matthew	Mark	Luke	John

#### A Study in the Gospel of John - Part 2

- 5. Is there anything specific that jumps out at you from John's account of the crucifixion? Write your thoughts below.
- 6. Verses 23-24 are found in Psalm 22. This was a Psalm written by King David a significant number of years before Jesus was born. Some estimates are close to 1,000 years! John teaches us that this Psalm was about Jesus. Read through the Psalm below and be amazed. Since you have read through all 4 gospel accounts of the crucifixion, so much of this psalm should be recognized from those accounts. Highlight the parts of the psalm that you find in John's account.

#### Psalm 22 English Standard Version (ESV)

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

but has heard, when he cried to him.

<sup>&</sup>lt;sup>2</sup>O my God, I cry by day, but you do not answer, and by night, but I find no rest.

<sup>&</sup>lt;sup>3</sup>Yet you are holy, enthroned on the praises of Israel.

<sup>&</sup>lt;sup>4</sup> In you our fathers trusted; they trusted, and you delivered them.

<sup>&</sup>lt;sup>5</sup> To you they cried and were rescued; in you they trusted and were not put to shame.

<sup>&</sup>lt;sup>6</sup> But I am a worm and not a man, scorned by mankind and despised by the people.

<sup>&</sup>lt;sup>7</sup> All who see me mock me; they make mouths at me; they wag their heads;

<sup>&</sup>lt;sup>8</sup> "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"

<sup>&</sup>lt;sup>9</sup> Yet you are he who took me from the womb; you made me trust you at my mother's breasts.

<sup>&</sup>lt;sup>10</sup>On you was I cast from my birth, and from my mother's womb you have been my God.

<sup>&</sup>lt;sup>11</sup>Be not far from me, for trouble is near, and there is none to help.

<sup>&</sup>lt;sup>12</sup> Many bulls encompass me; strong bulls of Bashan surround me;

<sup>&</sup>lt;sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion.

<sup>&</sup>lt;sup>14</sup>I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

<sup>&</sup>lt;sup>15</sup> my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

<sup>&</sup>lt;sup>16</sup> For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet<sup>[b]</sup>—

<sup>&</sup>lt;sup>17</sup>I can count all my bones—they stare and gloat over me;

<sup>&</sup>lt;sup>18</sup> they divide my garments among them, and for my clothing they cast lots.

<sup>&</sup>lt;sup>19</sup> But you, O LORD, do not be far off! O you my help, come quickly to my aid!

<sup>&</sup>lt;sup>20</sup> Deliver my soul from the sword, my precious life from the power of the dog!

Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!

<sup>&</sup>lt;sup>22</sup> I will tell of your name to my brothers; in the midst of the congregation I will praise you:

<sup>&</sup>lt;sup>23</sup> You who fear the LORD, praise him! All you offspring of Jacob, glorify him,

and stand in awe of him, all you offspring of Israel!

<sup>&</sup>lt;sup>24</sup> For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him,

## A Study in the Gospel of John - Part 2

 $^{25}$  From you comes my praise in the great congregation; my vows I will perform before those

	who fear him.  26 The afflicted shall eat and be satisfied; those who seek him shall praise the LORD!  May your hearts live forever!  27 All the ends of the earth shall remember and turn to the LORD, and all the families of the nations  shall worship before you.  28 For kingship belongs to the LORD, and he rules over the nations.  29 All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust,  even the one who could not keep himself alive.  30 Posterity shall serve him; it shall be told of the Lord to the coming generation;  31 they shall come and proclaim his righteousness to a people yet unborn, that he has done it.
7.	There is an allusion to Jesus' thirst found in Psalm 22 but the Scripture that is fulfilled in verses 28-29 are found in Psalm 69:21. Look up the Psalm and write it in the space below.
8.	"It is finished"; the final words of Jesus as He took His last breath and surrendered His spirit to death. What do you think He meant by the words, "It is finished"?
9.	Application: What is your response to the crucifixion of Jesus? How should this change you?

## A Study in the Gospel of John - Part 2

Read John 19:31-42 marking the text according to the coloring key as you read.

10.	Read Matthew 27:57-66, Mark 15:42-47, Luke 23:50-56. What added details do the other gospel accounts give to help us understand what is happening?
	What details does John include that the others do not? Why do you think he includes these details in his account?
11.	A repeated phrase for John is "to fulfill the Scripture." Go back through this chapter on the crucifixion and underline each time you see this phrase (or a phrase like it). How many times was it used?
	What can we understand about Scripture today from these statements? (Read John 10:35 for added understanding.)
12.	What does John want us to understand in verse 35? Why do you think he inserts this here?

13	. In verses 36-37 John refers to Scripture that has been fulfilled. Read Exodus 12:43-46 and Psalm 34:20. How have these passages been fulfilled in Jesus?
	Look up Zechariah 12:10 – How has this passage been fulfilled in Jesus?
14	. Who prepared Jesus' body for burial?
	What is significant that these men in particular would be the ones to take care of this task?
15	. Where was Jesus buried and why?

#### A Study in the Gospel of John - Part 2

16. Re-read John 19-16b-42. Spend some time meditating and reflecting on the crucifixion. I think at times we become almost inoculated to what is happening here in this passage. Especially those of us who have been raised in the church, we have heard this our whole lives. We really don't see ourselves in this story. But in reality we are all Barabbas, condemned under the weight of rebellion against our Creator. When we can see ourselves in the face of Barabbas then the truth of what Jesus has done will knock us over. Just like Barabbas – it was in our place condemned He stood. John 3:16 says, "For God so loved the world that He gave His only Son." When we look at the cross we are looking in the face of love; an all-surpassing, all encompassing, other-worldly love.

Application: Have you seen with the eyes of faith the truth that this cross was meant for you? And that Jesus went there in your place? Have you tasted of God's love by receiving the gift of His Son?

What does this teach you about God?

How will this knowledge of God change you?

Spend some time in prayer thanking God for His indescribable gift of salvation!

A Study in the Gospel of John - Part 2

**Notes:** 

#### A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray that as you study "the eyes of your heart may be enlightened that you may know the hope to which He has called you, the riches of His glorious inheritance in the saints, and in His incomparably great power for those who believe." (Eph. 1:18-19)
- Memory Verse: John 20:30-31
- If applicable, fill in the Names/Titles of Jesus Chart & Who Is the Holy Spirit? Chart.

# John 20 "The Risen Lamb"



1. It has probably been a rough couple of days for the followers of Jesus between John 19 and John 20. Scripture doesn't record for us what they did between Friday and Sunday morning, but I'm sure you can image what this was like for them. Write in the space below what you think was going on in their hearts and minds. Try to feel what they would have felt.

#### A Study in the Gospel of John - Part 2

Now read John 20:1-18 marking the text according to the coloring key as you read.

2. Read the complementary accounts of the resurrection in Matthew 28, Mark 16, and Luke 24. Write in the space provided some of the things that jump out at you that these three gospels included that John did not.

He is not here; He has risen, just as He said!

Come, SEE the place

ome, SEE the place. where He lay.

Matthew 28:6

What is something that John included that the other accounts did not?

- 3. Who does John focus his attention on as the first to arrive at the tomb that first day of the week? How is this significant?
- 4. What concerns Mary as she arrives in the garden? What does she do with her concerns?
- 5. Peter and "the disciple whom Jesus loved" go to the tomb. List the details we learn about each one of them in verses 3-9 in the space below?

6.	How many times does John tells us what they "saw" in verses 1-9?
	What does he want us to understand?
7.	In verse 8 what do you think John means when he said the other disciple "saw and believed"?
8.	Describe Mary's emotional condition. (verses 11-18)
9.	Why do you think Mary did not recognize Jesus?
	What was it that caused her to recognize Him? Why do you think this is so?

10. What assignment does Jesus give to Mary?		
Read John 20:19-29 marking the text as you read.		
11. Describe the setting in verses 19-23, listing as many details as the text gives you.		
12. What were the ameticus of the manual in this manual		
12. What were the emotions of the people in this room?		
13. How does Jesus come to the disciples?		
How do you think this impacted the disciples initially?		
How would this have impacted you if you were in the room?		
now would this have impacted you if you were in the room:		
14. What does Jesus give the disciples? Why?		

15. What is Thomas' response to the news that Jesus is alive?
16. Application: The people in the Bible are so much like us. Have you ever experienced doubt like Thomas? Write about it in the space below.
17. How does Jesus interact with Thomas and his doubt?
18. Application: How can we be encouraged by Thomas' encounter with Jesus in the midst of doubt?
19. Rewrite verse 29 placing Thomas' name in the correct place and place YOUR name in the correct place.

Rea	Read verses 30-31 marking the text according to the Coloring Key as you read.		
20.	What reason does John give for writing this gospel?		
21.	Two-thousand plus years later God has preserved for us John's gospel account in the Bible! How effective has his purpose been served throughout these 2,000 years?		
	How effective has his purposes been served in your life?		
22.	What changed for the disciples because of the resurrection based upon your observations?		
23.	Application: The historical truth of the resurrection changes everything for us as well. How can the resurrection make a difference in your life this week?		

## A Study in the Gospel of John - Part 2

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<b>*</b>	Knowing that God is	 shows me that I am

❖ What are some practical steps that you can take to live in light of this truth.

A Study in the Gospel of John - Part 2

# **Notes:**

#### A Study in the Gospel of John - Part 2

#### This week as you study...

- Pray that the Holy Spirit will lead you into all truth. (John 16:13)
- Memory Verse: review John 20:30-31 along with previous memory verses.
- If applicable, fill in the Names/Titles of Jesus Chart & Who Is the Holy Spirit? Chart.

# John 21 "Restored & Sent"



Read John 21:1-14 marking the text according to the coloring key as you read.

1. Who initiated the fishing trip? \_\_\_\_\_\_

Why do you think he did so?

- 2. Who came on the fishing trip?
- 3. Why do you think the disciples didn't recognize Jesus when He appeared on the shore?

4.	Who was the first to recognize Jesus and what happened that caused him to know Jesus' identity?
5.	What was Peter's response to this? What does his response tell you about him?
6.	What is Jesus' response to the disciple's taking a fishing trip? Is He angry? Annoyed?
	What does Jesus do?
7.	As you observe this beach-side cookout, what do you notice about the emotional atmosphere in the scene?

## A Study in the Gospel of John - Part 2

Read John 21:15-17 marking the text according to the coloring key as you read.

8.	Did Jesus' conversation with Peter happen as a private conversation or did this happen in front of the other disciples? Why?
9.	What does Jesus ask Peter?
	How many times does He ask this of Peter?
	Do you think this is significant? Why or why not?
10.	What does Jesus tell Simon Peter to do?
	How many times does Jesus tell him to do this?
	Explain what you think Jesus means in His instructions to Simon Peter.

Read John 21:18-25 marking the text according to the coloring key as you read.
11. What does Jesus tell Peter about his future in verses 18-19? Why do you think He does this
12. What response does Peter have regarding this news? (verses 20-21)
13. How does Jesus respond? (verse 22)
14. Application: Have you found yourself in the midst of difficult circumstances doing what Peter does here; looking at another Christian and saying, "what about them?" What does
Jesus' response to Peter teach us about comparing ourselves and our circumstances with others?

15. Why do you think John included verse 23 in his gospel?
16. What does John explain about the potential of a detailed biography of Jesus? (verses 24-25)
17. Go back and review chapters 20-21 listing in the space below by name all those to whom Jesus appeared following His resurrection.
18. Why do you think John (and the other gospel writers in their accounts) was so specific about including the names and details of these encounters?

## A Study in the Gospel of John - Part 2

19. Application: We	e have spent 22 weeks '	"Beholding the	Lamb of God."	

How has your understanding of Jesus been changed and deepened through the Word of God?

How has this changed you?

A Study in the Gospel of John - Part 2

# **Notes:**

## A Study in the Gospel of John - Part 2

**APPENDIX I:** 

**CHARTS** 

## A Study in the Gospel of John - Part 2

# Names/Titles of Jesus

Passage Reference	Name	Significance of Name

## A Study in the Gospel of John - Part 2

# Names/Titles of Jesus

Passage Reference	Name	Significance of Name

#### A Study in the Gospel of John - Part 2

#### WHO IS THE HOLY SPIRIT?

Such mystery remains around the Holy Spirit. Who is He? What is He like? Let's get to know the Holy Spirit a little bit more by recording what the Bible tells us about Him. I would encourage you to continue this chart as you continue to study the Bible. When you come across any mention of the Holy Spirit, add the information in the chart below, or create a new chart.

I have started the chart for you with each mention of the Holy Spirit in John 1-10.

Passage of Scripture	Descriptive Words Used in Passage (if any)	The Role/Function that the Holy Spirit is said to fulfill
John 1:32-33	Dove	Descended on Jesus at His baptism
		testifying that He is the Messiah
John 3:5-8	Spirit, wind	Causes spiritual birth
John 3:31-34	Spirit	Sent by the Father without
		measure
John 4:10 & John	Living Water	In the heart of believers, the living
7:37-39		water (the Holy Spirit) is a spring of
		water welling up to eternal life. The
		living water is the only water that
		quenches our thirsts.
John 6:63	Spirit	Gives life

## A Study in the Gospel of John - Part 2

# WHO IS THE HOLY SPIRIT?

Passage of Scripture	Descriptive Words Used in Passage (if any)	The Role/Function that the Holy Spirit is said to fulfill

## A Study in the Gospel of John - Part 2

# **APPENDIX II:**

**JOHN 11-21** 

English Standard Version (2016)

#### A Study in the Gospel of John - Part 2

f 11 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

<sup>2</sup> It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup> So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup> After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup> Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus has died, <sup>15</sup> and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup> So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Bethany was near Jerusalem, about two miles off, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that whatever you ask from God, God will give you." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do

#### A Study in the Gospel of John - Part 2

you believe this?" <sup>27</sup> She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she rose quickly and went to him. <sup>30</sup> Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup> When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup> Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup> And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus wept. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup> When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup> but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup> So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. <sup>48</sup> If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." <sup>49</sup> But one of them, Caiaphas,

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who was high priest that year, said to them, "You know nothing at all. <sup>50</sup> Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." <sup>51</sup> He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup> and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup> So from that day on they made plans to put him to death.

<sup>54</sup> Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

<sup>55</sup> Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. <sup>56</sup> They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?" <sup>57</sup> Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

12 Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup> So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. <sup>3</sup> Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (he who was about to betray him), said, <sup>5</sup> "Why was this ointment not sold for three hundred denarii and given to the poor?" <sup>6</sup> He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup> Jesus said, "Leave her alone, so that she may keep it for the day of my burial. <sup>8</sup> For the poor you always have with you, but you do not always have me."

<sup>9</sup> When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. <sup>10</sup> So the chief priests made plans to put Lazarus to death as well, <sup>11</sup> because on account of him many of the Jews were going away and believing in Jesus.

#### A Study in the Gospel of John - Part 2

<sup>12</sup> The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written,

- "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"
- <sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."
- Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.
- <sup>27</sup> "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup> Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup> He said this to show by what kind of death he was going to die. <sup>34</sup> So the crowd

#### A Study in the Gospel of John - Part 2

answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup> So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup> While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup> Though he had done so many signs before them, they still did not believe in him, <sup>38</sup> so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?"

<sup>39</sup> Therefore they could not believe. For again Isaiah said,

"He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

<sup>41</sup> Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup> Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup> for they loved the glory that comes from man more than the glory that comes from God.

And Jesus cried out and said, "Whoever believes in me, believes not in me but in him who sent me. <sup>45</sup> And whoever sees me sees him who sent me. <sup>46</sup> I have come into the world as light, so that whoever believes in me may not remain in darkness. <sup>47</sup> If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup> The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. <sup>49</sup> For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to

#### A Study in the Gospel of John - Part 2

speak. <sup>50</sup> And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."

out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup> For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them. <sup>18</sup> I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' <sup>19</sup> I am telling you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

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<sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" <sup>26</sup> Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. <sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another."

<sup>36</sup> Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward." <sup>37</sup> Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you." <sup>38</sup> Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

**14** "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup> And you know the way to where I am going." <sup>5</sup> Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup> Jesus said to

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him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

7 If you had known me, you would have known my Father also. From now on you do know him and have seen him."

<sup>8</sup> Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup> Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup> "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it.

<sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

18 "I will not leave you as orphans; I will come to you. <sup>19</sup> Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him." <sup>22</sup> Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" <sup>23</sup> Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup> Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup> "These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your

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remembrance all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup> You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup> And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup> but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

**15** "I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> Already you are clean because of the word that I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup> If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <sup>9</sup> As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.

<sup>12</sup> "This is my commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no one than this, that someone lay down his life for his friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup> You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the

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Father in my name, he may give it to you. <sup>17</sup> These things I command you, so that you will love one another.

<sup>18</sup> "If the world hates you, know that it has hated me before it hated you. <sup>19</sup> If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup> Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. <sup>21</sup> But all these things they will do to you on account of my name, because they do not know him who sent me. <sup>22</sup> If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. <sup>23</sup> Whoever hates me hates my Father also. <sup>24</sup> If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. <sup>25</sup> But the word that is written in their Law must be fulfilled: 'They hated me without a cause.'

<sup>26</sup> "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup> And you also will bear witness, because you have been with me from the beginning.

**16** "I have said all these things to you to keep you from falling away. <sup>2</sup> They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. <sup>3</sup> And they will do these things because they have not known the Father, nor me. <sup>4</sup> But I have said these things to you, that when their hour comes you may remember that I told them to you.

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup> But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning

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righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup> concerning judgment, because the ruler of this world is judged.

<sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

<sup>16</sup> "A little while, and you will see me no longer; and again a little while, and you will see me."
<sup>17</sup> So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" <sup>18</sup> So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." <sup>19</sup> Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? <sup>20</sup> Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy.
<sup>21</sup> When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup> So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. <sup>23</sup> In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup> Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup> "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup> In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup> for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup> I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

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His disciples said, "Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." <sup>31</sup> Jesus answered them, "Do you now believe? <sup>32</sup> Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup> I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

**17** When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup> since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup> I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup> And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup> "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything that you have given me is from you. <sup>8</sup> For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup> And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup> While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup> I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I do not ask that you take them out of the world, but that you keep

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them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sake I consecrate myself, that they also may be sanctified in truth.

<sup>20</sup> "I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup> Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup> O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup> I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

18 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup> They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup> So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup> Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup> This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's

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name was Malchus.) <sup>11</sup> So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

<sup>12</sup> So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup> First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup> Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup> The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup> Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup> Why do you ask me? Ask those who have heard me what I said to them; they know what I said." <sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup> Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup> Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup> Peter again denied it, and at once a rooster crowed.

<sup>28</sup> Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would

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not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup> Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup> Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him.

39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?"

40 They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

19 Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup> The Jews answered him, "We have a law, and according to that law he ought to die

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because he has made himself the Son of God." <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup> Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup> So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.' <sup>22</sup> Pilate answered, "What I have written I have written."

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

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"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." <sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and

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in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

20 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup> and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

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<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**21** After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No."

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<sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup> He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, "Lord, who is it that is going to betray you?" <sup>21</sup> When Peter saw him, he said to Jesus, "Lord, what about this man?" <sup>22</sup> Jesus said to him, "If it is my will that he remain until I come, what is that to you? You follow me!" <sup>23</sup> So the

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saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

<sup>24</sup> This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

<sup>25</sup> Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.